**British Flyball Association**

**C6 Tournament results Form – Page 1 Operative from June 2020**

Date:

**Tournament Venue**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Tournament Organiser** |  |  |  |  |  | Email: |  |  |

Head Judge 2

Head Judge 1

1. **Please send to the BFA Statistics Tean within 48 hours**

**A scanned copy of the completed C6 form – including all results**

**A scanned copy of the original Time Sheets for each team running** *(before sending please check they are accurate)*

***Forward to:* The BFA Stats Team Coordinator, Kim Sermon -** [**bfastats@gmail.com**](mailto:bfastats@gmail.com)

**Any reports with respect to conduct prejudicial to the sport of Flyball should be sent to the BFA Secretary:** [**bfacommitteesecretary@gmail.com**](mailto:bfacommitteesecretary@gmail.com)

**2) Please send to the BFA Height Card Administrator:**

**C9 Tournament Jump Height** form.

Forward to: The BFA Height Card Administrator, Kate Sermon, [30 Bruce Close](https://maps.google.com/?q=30+Bruce+Close+%0D+Cippenham+%0D+Slough+%0D+Berkshire+%0D+SL1+9AT&entry=gmail&source=g), Cippenham, Slough, Berkshire, SL1 9AT

Or Email to [bfaheights@gmail.com](mailto:bfaheights@gmail.com)

**3) Please send to BFA Treasurer:- Completed C6 including all results** [**BFAtreasurer@gmail.com**](mailto:BFAtreasurer@gmail.com) *(also enclose correct fees by BACS transfer The British Flyball Association. 30-93-45. 00417549)*

Time Sheets, height forms & reports (shown above) are NOT required to be sent to the treasurer.

BFA Lights Hire @60 per day (inc Vat)

*£*

BFA Race [Registration@£2.00](mailto:Registration@£2.00) per team, inc NFC and late withdrawn teams

£

BFA Tuff Spun Matting

£



**C6 Tournament Results Form – Page 2**

**BFA Tournament Results**

**Tournament**

**Day & Date**

Please use separate

sheet for each day

**Host Team**

**BFA No: No:**

**Team Name Team Fastest**

**BFA No: Time**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Division** | **1st** |  |  |  |
|  | **2nd** |  |  |  |
|  | **3rd** |  |  |  |
| **Judge** | **4th** |  |  |  |
|  | **5th** |  |  |  |
|  | **6th** |  |  |  |
|  | **7th** |  |  |  |

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|  | **7th** |  |  |  |

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|  | **5th** |  |  |  |
|  | **6th** |  |  |  |
|  | **7th** |  |  |  |