#### The British Flyball Association



# Minutes of Committee Meeting No 3 2010/2011 Held on Sunday 20<sup>th</sup> March 2011 At The Manor Hotel, Meriden, Coventry. Commencing at 9.30 am

**Present**: Howard Campbell, Maureen Hendry, Rachel Child, Judy Parker, Sharon Allcorn, Val Currie, Anne Alcock & Dave Long

# 1. Minutes of last meeting (No 02- 20010/11)

Confirmed as a true record of proceedings

# 2. Matters arising:

Lights Working Party – The Lights Working Party had a very productive meeting on 13<sup>th</sup> March and have produced an interim report that will be given at the AGM. They will also work on producing a lights approval Specification to standardise all BFA lights.

British Championships 2011 – The planning of the British Champs continues and we are looking into the following: St John's Ambulance cover, Food Stalls, Toilet and Shower facilities and a temporary events licence. A further meeting to be arranged with Arbury Hall so details can be finalised.

AGM Proposals – Committee AGM proposals were discussed and written.

Wootton Bassett Seminar – Unfortunately it was decided that all entries could not be accommodated, final numbers and delegates were discussed.

Lights Custodian,  $4^{th}$  Set – Dave is currently looking for a suitable custodian for the  $4^{th}$  set of BFA lights

# 3. Secretary's Correspondence:

Confidential correspondence received by the Secretary was discussed in detail by the committee.

# 4. Membership Secretary's Report

Membership as of 20<sup>th</sup> March 2011 is 1941 265 Primary Teams

# 5. Show Secretary's Report

Date for British Championships 2012 will be 18, 19 & 20<sup>th</sup> August.

	A detailed report was presented to the committee and they reviewed the current financial position.
7.	Chairman's Correspondence:
	None Received
8.	Matters Arising since Last Meeting.
	None
	DATE OF THE NEXT MEETING – 10 <sup>th</sup> April 2011 - AGM Meeting Closed at 17.00pm
	Agreed at a true copy of events
	rigiced at a true copy of events
	Chaiman Signature(BFA CHAIRMAN)

6.

**Finances:**